

**CITY OF ANNISTON
NOVEMBER 16, 2015
5:30 P.M.**

- **INVOCATION**
- **PLEDGE OF ALLEGIANCE**
- **CALL TO ORDER**
- **ROLL CALL**
- **READING/APPROVAL OF MINUTES OF PREVIOUS MEETING**
- **STAFF ADDITIONS/DELETIONS TO THE AGENDA**
- **ADOPTION OF AGENDA**

I. PRESENTATION

- (a) Outstanding Planning Award

II. RECEIVE INFORMAL PUBLIC COMMENTS

Informal Public Comment – Speaker Protocol

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

III. RECEIVE FORMAL PUBLIC COMMENT

Formal Public Comment – City Council Agenda Protocol

The City of Anniston has identified this portion of the meeting to allow individuals an opportunity to formally address the City Council on issues of importance. Anniston requires that individuals who desire to formally address City Council to submit a written request form outlining the subject matter that they intend to discuss so that they can be placed on an upcoming meeting agenda. Members of the public desiring to be placed on the agenda to present or address matters to the City Council must submit a formal **“REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA”** form to the Office of the City Manager at least 10 days prior to the requested City Council meeting date that you wish to speak. City Council meetings are held on the second and fourth Monday of each month so the request must be submitted no later than 5:00 pm on the Friday which constitutes 10 days prior. The request can be done in person, regular mail, fax or email and the speaker should obtain acknowledgement of the request from the City to demonstrate that the 10 day requirement has been met. The request form may be obtained from the Office of the City Manager or from the City’s website www.anniston.al.gov. The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised that the mere completion of a request form does not entitle the speaker to be added to the agenda.

a. Board Confirmations:

- a. Nan Williams – Anniston/Calhoun County Library Board
- b. Jerry Oglesby – Anniston/Calhoun County Library Board
- c. Scott Skinner – Longleaf Botanical Gardens Board

IV. CONDUCT PUBLIC HEARING

Speaking to a Public Hearing Item

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council’s time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

- #### **a. To hear public comments over-ruling objections to the abatement of identified nuisances. (Group 2015 – 07 Grass and Debris)**

- b.** To hear public comments over-ruling objections to the abatement of identified nuisances. (Group 2015-02 Emergency Nuisance Pool & Dangerous Wall)

V. UNFINISHED BUSINESS – None

VI. CONSENT AGENDA

- (a)** Authorizing the reimbursements to city officials for expenses incurred while traveling away from the city.
- (b)** Resolution appointing member(s) to the Anniston-Calhoun County Library Board.
- (c)** Resolution appointing a member to the Longleaf Botanical Gardens Board.
- (d)** Resolution over-ruling objections to the abatement of identified nuisances. Group 2015-07 Grass and Debris
- (e)** Resolution over-ruling objections to the abatement of identified nuisances. Group 2015-02 Emergency Nuisance Pool and Dangerous Wall.
- (f)** Resolution declaring a reported condition to be a public nuisance. Group 2015-08 Grass and Debris
- (g)** Motion to approve the addition of job descriptions for Probation Manager; Probation Officer and Recreation Aide to the Classification and Pay Plan.

VII. RESOLUTIONS

- (a)** Authorizing a Municipal Sales Tax Rebate Agreement by the City of Anniston, Alabama and Xtreme Concepts, Inc.

VIII. ORDINANCES

- (a)** Amendment to Stormwater User Fee Charge Ordinance.
- (b)** Amending Section 28½ Article I, of the Code of Ordinances of the City of Anniston, Alabama to allow for and regulate the operations of Cigar Bars within the City.
- (c)** Amending Chapter 14, Article I of the Code of Ordinances of the City of Anniston, Alabama providing license and privilege taxes.
- (d)** Authorizing the establishment of Annual Fee Schedule.
- (e)** Amending Section 15.54 of the Code of Ordinances of the City of Anniston, Alabama removing traffic signals.
- (f)** Amending Section 15.56 of the Code of Ordinances of the City of Anniston, Alabama adding three-way stop intersections.

- (g) Amending Section 15.57 of the Code of Ordinances of the City of Anniston, Alabama adding four-way stop intersections.

**IX. OTHER ADDITIONAL OR FURTHER MATTERS THAT MAY COME
BEFORE COUNCIL**

COUNCIL COMMENTS

ADJOURNMENT

MINUTES

Anniston, Alabama
November 2, 2015

The City Council of the City of Anniston, Alabama, met in Regular Session in the Council Chamber in the City Hall of the City of Anniston, Alabama, on Monday, November 2, 2015, at approximately 5:33 o'clock p.m.

LaQuentin Tre Ragland prayed the Invocation.

LaQuentin Tre Ragland led the Pledge of Allegiance to the Flag.

Mayor Stewart called the meeting to order. On call of the roll the following Council Members were found to be present: Council Members Jenkins, Reddick, Selase, Harris and Stewart; absent: none. A quorum was present and the meeting opened for the transaction of business.

Bruce Downey, City Attorney, was present.

Council Member Jenkins made a motion to waive the reading of the minutes of October 19, 2015. The motion was seconded by Council Member Selase; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Jenkins made a motion to approve the minutes of October 19, 2015. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Selase made a motion to adopt the agenda. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

The Council recognized and presented Certificates of Appreciation to members of the Anniston Middle School Football Team.

Fred Durant addressed the Council concerning the recent violence that had plagued the city and stated they needed to put aside their differences and find a common goal.

Mayor Stewart announced that was the time for the public hearing concerning the proposed vacation of the following streets; Bachelor Drive between Eglin and Micron Way, Banner Lane from Quest Drive to Bachelor Drive, Bradley Lane from Bains Gap Road to Iron Mountain Road, Calvin Lane between Bachelor Drive and Wales Court, Quest Drive from Bachelor Drive to Lauren Road, Columbia Lane from Calvin Lane to Quest Drive, Diamond Drive between Pappy Dunn Boulevard and Pine Tree Drive, Felwood Lane from Iron Mountain Road to Garcia Drive, Garcia Drive from Pardae Road to Iron Mountain Road, Lauren Road from Micron Way to Eglin Avenue, Micron Way from Berman Road to Lauren Road, Nord Street from from Lauren Road to the opposite end of Lauren Road, Outback Avenue from Berman Road to Regent

Street, Pardae Road from Eglin Avenue to Lauren Road, Peel Drive from Berman Drive to Outback Avenue, Pine Tree Lane (aka Pine Tree Drive) between Freemont Road and Eglin Avenue, Realm Street from Pine Tree Drive to Diamond Drive, Regent Street from Iron Mountain Road to Outback Avenue, Twill Lane from Outback Avenue to Eglin Avenue, and Wales Court from Calvin Lane to Quest Drive; declared the hearing open and asked if anyone wished to address the Council concerning the proposed vacation of said streets.

No one addressed the Council concerning the proposed vacation of said streets.

Mayor Stewart declared the public hearing concerning the proposed vacation of the following streets; Bachelor Drive between Eglin and Micron Way, Banner Lane from Quest Drive to Bachelor Drive, Bradley Lane from Bains Gap Road to Iron Mountain Road, Calvin Lane between Bachelor Drive and Wales Court, Quest Drive from Bachelor Drive to Lauren Road, Columbia Lane from Calvin Lane to Quest Drive, Diamond Drive between Pappy Dunn Boulevard and Pine Tree Drive, Felwood Lane from Iron Mountain Road to Garcia Drive, Garcia Drive from Pardae Road to Iron Mountain Road, Lauren Road from Micron Way to Eglin Avenue, Micron Way from Berman Road to Lauren Road, Nord Street from from Lauren Road to the opposite end of Lauren Road, Outback Avenue from Berman Road to Regent Street, Pardae Road from Eglin Avenue to Lauren Road, Peel Drive from Berman Drive to Outback Avenue, Pine Tree Lane (aka Pine Tree Drive) between Freemont Road and Eglin Avenue, Realm Street from Pine Tree Drive to Diamond Drive, Regent Street from Iron Mountain Road to Outback Avenue, Twill Lane from Outback Avenue to Eglin Avenue, and Wales Court from Calvin Lane to Quest Drive; closed.

Council Member Selase introduced and read Resolution Number 15-R-145 as follows:

(15-R-145, authorizing the City Manager to execute the annual application for Federal/state assistance for Fiscal Year 2016 with ALDOT)

Council Member Selase made a motion for the passage and adoption of Resolution Number 15-R-145 as introduced and read. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and Resolution Number 15-R-145 was passed and adopted.

Council Member Jenkins made a motion for the unanimous consent of the Council to introduce and read by title Resolutions Numbered 15-R-146 to 15-R-165, all inclusive. The motion was seconded by Council Member Harris.

Mayor Stewart asked if anyone wished to address the Council either in favor of or in opposition to the introduction and reading by title of Resolutions Numbered 15-R-146 to 15-R-165, all inclusive.

No one addressed the Council either in favor of or in opposition to the introduction and reading by title of Resolutions Numbered 15-R-146 to 15-R-165, all inclusive.

On call of the roll on Council Member Jenkins' motion for the unanimous consent of the Council to introduce and read by title Resolutions Numbered 15-R-146 to 15-R-165, all inclusive and Council Member Harris' second to said motion the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Unanimous consent of the Council having been granted to introduce and read by title Resolutions Numbered 15-R-146 to 15-R-165, all inclusive, Council Member Jenkins introduced and read by title Resolutions Numbered 15-R-146 to 15-R-165, all inclusive, as follows:

(15-R-146 through 15-R-165, vacation of streets from previous public hearing; all at McClellan)

Council Member Jenkins made a motion for unanimous consent for the immediate consideration of Resolutions Numbered 15-R-146 to 15-R-165, all inclusive, as introduced and read by title. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried. Unanimous consent of the Council having been given for the immediate consideration of Resolutions Numbered 15-R-146 to 15-R-165, all inclusive, as introduced and read by title, Council Member Jenkins made a motion for the passage and adoption of Resolutions Numbered 15-R-146 to 15-R-165, all inclusive, as introduced and read by title. The motion was seconded by Council Member Selase; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and Resolutions Numbered 15-R-146 to 15-R-165, all inclusive, were passed and adopted.

Council Member Jenkins stated that Neewollah Event had been a success and the Pappy Dunn Soccer Tournament had a great turnout.

Council Member Reddick stated that this Council had been in office for three years and they had broken thirty years of tradition by not rotating the Vice-Mayor's position among the Council. He stated when this Council was elected that everyone agreed to rotate the Vice-Mayor position. He stated that the Vice-Mayor has been unwilling to rotate the position.

Council Member Selase congratulated the Anniston Middle School and High School Football Teams on their seasons. He stated the Veteran's Day Parade would be on November 11 at 2:00 p.m. on Noble Street. He thanked everyone involved with the Neewollah Event.

Council Member Harris thanked the Police and Public Works Departments for all their assistance with trick or treating events in the city. She thanked Council Member Selase for serving as Vice-Mayor for the past three years.

Mayor Stewart stated that this Sunday the Red vs. Blue charity basketball game would be played at the Aquatics Center.

There being no further business to come before the meeting at that time Council Member Selase made a motion the meeting be adjourned. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins,

Reddick, Selase, Harris and Stewart; nays: none. The motion carried and the meeting was adjourned at approximately 6:16 o'clock p.m.

CONSENT AGENDA

RESOLUTION NO. 15-R-__

**A RESOLUTION AUTHORIZING REIMBURSEMENTS TO CITY OFFICIALS FOR EXPENSES
INCURRED WHILE TRAVELING AWAY FROM THE CITY**

BE IT RESOLVED, by the City Council of the City of Anniston, Alabama, that reimbursement is made by the City of Anniston, Alabama, as follows:

- a.** \$57.28 to David Conde, Fire, while attending EMS World Expo in Las Vegas, NV from September 15 – 19, 2015.
- b.** \$78.20 to Adam Cleveland, Museum, while attending the Alabama Gun Collectors Association Exhibit in Birmingham, AL on October 3, 2015.
- c.** \$90.02 to Kelli Bentley, Finance, while attending the AAPPa Conference in Guntersville, AL from October 20 – 23, 2015.
- d.** \$76.25 to Joe Jankoski, Finance, while attending ALDOT ADA Coordinator meeting in Birmingham, AL on October 29, 2015.

PASSED AND ADOPTED this ____ day of November 2015.

**CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Mille Harris, Council Member

ATTEST:

Alan B. Atkinson, City

RESOLUTION NUMBER 15-R-__

**A RESOLUTION APPOINTING MEMBERS TO THE ANNISTON-CALHOUN COUNTY
LIBRARY BOARD**

WHEREAS, the Council has adopted Ordinance No. 14-O-13, an ordinance amending Division 1, Article XI, Chapter 2 of the Code of Ordinances for the City of Anniston, Alabama Regulating Boards, Commissions and Authorities, in order to, among other things, assign the positions on the City's boards, commissions and authorities to nominations by specific Council Ward Representatives or to the Office of the Mayor so that those who are appointed to serve more fairly and equitably represent the citizenry of the City and to simplify and clarify to Council's nomination and appointment process;

WHEREAS, the Council has adopted a schedule of nominations to govern appointments to the Anniston-Calhoun County Library Board;

WHEREAS, the Council desires to make certain appointments to said Board in accordance with the previously adopted Schedule of Nominations;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston does hereby appoint those persons identified in the Schedule of Nominations for the Anniston-Calhoun County Library Board attached hereto as Exhibit A to the board and for the terms set forth therein.

Section 2. That the City Clerk shall cause a copy of this Resolution to be mailed to the above named appointees and to said board.

PASSED and ADOPTED this ____ day of _____, 2015.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

EXHIBIT "A"

ANNISTON-CALHOUN COUNTY LIBRARY BOARD

Board Positions	Nominations	Board Member Name	Expiration Date	Explanation
1	Mayor	Jerry Oglesby	10/31/2018	
3	Ward 4	Nan Williams	10/31/2018	

RESOLUTION NUMBER 15-R-__

**A RESOLUTION APPOINTING MEMBERS TO THE LONGLEAF BOTANICAL
GARDENS BOARD**

WHEREAS, the Council has adopted Ordinance No. 14-O-13, an ordinance amending Division 1, Article XI, Chapter 2 of the Code of Ordinances for the City of Anniston, Alabama Regulating Boards, Commissions and Authorities, in order to, among other things, assign the positions on the City's boards, commissions and authorities to nominations by specific Council Ward Representatives or to the Office of the Mayor so that those who are appointed to serve more fairly and equitably represent the citizenry of the City and to simplify and clarify to Council's nomination and appointment process;

WHEREAS, the Council has adopted a schedule of nominations to govern appointments to the Longleaf Botanical Gardens Board;

WHEREAS, the Council desires to make certain appointments to said Board in accordance with the previously adopted Schedule of Nominations;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston does hereby appoint those persons identified in the Schedule of Nominations for the Longleaf Botanical Gardens Board attached hereto as Exhibit A to the board and for the terms set forth therein.

Section 2. That the City Clerk shall cause a copy of this Resolution to be mailed to the above named appointees and to said board.

PASSED and ADOPTED this ____ day of _____, 2015.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

EXHIBIT "A"

LONGLEAF BOTANICAL GARDENS BOARD

Board Positions	Nominations	Board Member Name	Expiration Date	Explanation
2	Ward 2	Scott Skinner	10/31/2019	Unexpired term of Anna Washington

RESOLUTION NUMBER 15-R-__

A RESOLUTION OVER-RULING OBJECTIONS TO THE ABATEMENT OF IDENTIFIED NUISANCES

WHEREAS, Act 1995-375, Section 2, Amended by Act 2004-256 and codified as Sections 45-8-172, et seq. of the Code of Alabama, 1975, defines public nuisances and authorizes the City to order or otherwise accomplish the removal of such nuisances; and

WHEREAS, the City of Anniston has identified herein a specific list of such nuisances and the appropriate remedies to abate each nuisance; and

WHEREAS, the City of Anniston has notified the property owners or other parties that may be held responsible and has held a public hearing to consider objections to the proposed remedy as required by law.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Anniston, Alabama that all objections and protests to the nuisance remedies identified in Exhibit "A" attached is hereby over-ruled and the recommended remedies are ordered to be applied to abate the nuisances according to the procedures and processes in Section 34.3 of the Code of Ordinances of the City of Anniston, Alabama.

PASSED AND ADOPTED this the ____ day of _____, 2015.

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

EXHIBIT "A"

Group 2015-07 Grass and Debris

4113 Cloverdale	64991
1804 McKleroy Ave (Weeds and Debris)	19878
1812 McKleroy Ave.	19880
2109 Thomas Ave	22683
501 Rosewood Ave.	73766
2631 Walnut Ave	25783
2313 McCoy Ave	25336
816 Blue Ridge Dr. (Tree debris and Weeds)	21400
2806 Norwood Ave.	25825
2804 Norwood Ave.	25826
2128 McKleroy Ave.	20214
2011 McKleroy Ave.	20458
2009 McKleroy Ave.	20459
129 West 20 th St	20461
131 West 20 th	20460
0 Noble (Weeds and Debris)	63054 (1002 Noble)
2529 Wilmer Ave.	25029
405 East 6 th St	17737
418 So. Allen Ave.	66507
3921 Cross Street North	27174
3825 George Street	26968
31 North Street	60560
304 E Street	143

Unless specified-all are weed cases

RESOLUTION NUMBER 15-R-__

**A RESOLUTION OVER-RULING OBJECTIONS TO THE ABATEMENT OF IDENTIFIED
NUISANCES**

WHEREAS, Act 1995-375, Section 2, Amended by Act 2004-256 and codified as Sections 45-8-172, et seq. of the Code of Alabama, 1975, defines public nuisances and authorizes the City to order or otherwise accomplish the removal of such nuisances; and

WHEREAS, the City of Anniston has identified herein a specific list of such nuisances and the appropriate remedies to abate each nuisance; and

WHEREAS, the City of Anniston has notified the property owners or other parties that may be held responsible and has held a public hearing to consider objections to the proposed remedy as required by law.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Anniston, Alabama that all objections and protests to the nuisance remedies identified in Exhibit "A" attached are hereby over-ruled and the recommended remedies are ordered to be applied to abate the nuisances according to the procedures and processes in Section 34.3 of the Code of Ordinances of the City of Anniston, Alabama.

PASSED AND ADOPTED this the ____ day of _____, 2015

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

EXHIBIT "A"

Group 2015-02 Emergency Nuisance Pool and Dangerous Wall

907 Glenwood Terrace PPIN# 18172

RESOLUTION NUMBER 15-R-__

A RESOLUTION DECLARING A REPORTED CONDITION TO BE A PUBLIC NUISANCE

WHEREAS, Tana Bryant, an Appropriate City Official, pursuant to Section 34.15 of said Ordinance, has reported to the City Council that conditions exist at **attached (Group 2015-08 Grass & Debris)** in Anniston, Alabama that are believed to be a public nuisance; and

WHEREAS, the said City official submitted proof of said condition that was deemed by the City Council to be satisfactory to show that a public nuisance existed at the place specified; and

WHEREAS, Section 34.3 (b) (1), (2) of the City of Anniston Ordinance No. 11-O-9 declares the following conditions to be a public nuisance: **overgrown lots as defined in Section 34.2 of the Code of Ordinances and trash and debris**; and

RESOLVED THEREFORE, that a public nuisance exists at the above said locations within the City of Anniston, said property being more particularly described on **Exhibit "A"** to this resolution; and

RESOLVED FURTHER, that the public nuisance must be abated by the City and the cost of abatement charged as a lien against the property if not remedied by the owner(s); and

RESOLVED FURTHER, that a hearing be set before the City Council at its next regular scheduled meeting to hear objections to the City's actions; and

RESOLVED FURTHER, that at least two NOTICES TO REMOVE PUBLIC NUISANCE be promptly posted by the Appropriate City Official in front of the said property at not more than 100 feet in distance apart as specified in Section 34.16 of the Code of Ordinances; and

RESOLVED FURTHER, that the Appropriate City Official shall post said NOTICE TO REMOVE PUBLIC NUISANCE, as aforesaid, at least 5 days prior to the time for hearing objections by the City Council; and

RESOLVED FURTHER, that the Appropriate City Official shall determine the name and address of the person or entity last assessing said property for tax purposes, and shall further cause a search to be made of the public records, and shall further make a diligent investigation to discover the name(s) and contact information of the owners of every beneficial interest in the said property; and

RESOLVED FURTHER, that the Appropriate City Official shall, at least 5 days prior to the time for a hearing of objections by the City Council, mail a copy of said Notice by certified or registered mail, with postage prepaid and return receipt requested, to the last person/entity assessing the property for taxes and to each owner of a beneficial interest in said property including, without limitation, mortgagees of record.

PASSED AND ADOPTED this the ____ day of _____, 2015.

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

EXHIBIT "A"

2015-08 GRASS AND DEBRIS

Address	PPIN
1204 Altamont – debris	20464
422 East 22 nd Street	21082
625 West 13 th Street	18951
915 Terry Road	14577
0 Terry Road	14578
704 Knox Avenue	62905
0 Highland	78046
0 East 11 th Street	80676
0 Highland	78071
1417 East 11 th Street - debris	22231
1122 Altamont	20627
2832 Brighton Avenue	25167
1808 Cobb Ave	19614
2101 Christine Ave	1251
2403 Wilmer Ave	25016
1416 Draper	67046
228 Palmetto	75645
1919 Beulah Avenue	67249
1911 Beulah Avenue	67076
305 Lucius Drive	67391

RESOLUTIONS

RESOLUTION NO. 15-R-__

**A RESOLUTION AUTHORIZING A MUNICIPAL SALES TAX REBATE AGREEMENT BY
THE CITY OF ANNISTON, ALABAMA AND XTREME CONCEPTS, INC.**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA (THE "COUNCIL"), AS GOVERNING BODY OF THE CITY OF ANNISTON, ALABAMA (the "Municipality"), as follows:

Section 1. The Council, upon evidence duly presented to and considered by it, has found and determined, and does hereby find, determine and declare as follows:

(a) Pursuant to the applicable laws of the State of Alabama, the Municipality and Xtreme Concepts, Inc. (the "Owner") now desire to execute and deliver that certain Tax Rebate Agreement dated as the date of delivery (the "Agreement"), for the purposes referenced therein, including without limitation, to grant Owner a rebate of one hundred percent of municipal sales taxes paid to the Municipality on certain qualified purchases by Owner for a term not to exceed five years and for a sum total of rebated municipal sales taxes not to exceed \$270,070.00.

(b) The Municipality is without absolute authority or power under any local constitutional amendment to do any of the actions or undertakings referenced in Amendment No. 772 to the Constitution of Alabama of 1901, as amended ("Amendment No. 772").

(c) The Project Area, as defined in the Agreement, is a business location within the Municipality consisting primarily of commercial facilities, within the meaning of Amendment No. 772.

(d) Pursuant to, and for the purposes of, Section (a)(3) of Amendment No. 772, it is necessary, desirable and in the public interest for the Municipality to grant public funds for the economic development of the Project Area.

(e) The expenditure of public funds for the purposes specified in the Agreement will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities.

(f) On October __, 2015, the Municipality caused to be published in The Anniston Star, which newspaper has the largest circulation in the Municipality, the notice required by Section (c)(2) to Amendment No. 772, a true and correct copy of which notice is attached hereto as Exhibit A. The information set forth in said notice is true and correct, and its publication is hereby ratified and confirmed.

Section 2. The Council does hereby approve, adopt, authorize, direct, ratify and confirm:

(a) The agreements, covenants, and undertakings of the Municipality set forth in the Agreement, and

(b) The terms and provisions of the Agreement, in substantially the form and of substantially the content as set forth in the copy that is attached hereto as Exhibit B, with such changes thereto (by addition or deletion) as the City Manager shall approve, which approval shall be conclusively evidenced by execution and delivery of the Agreement.

Section 3. The City Manager is hereby authorized and directed to execute and deliver the Agreement for and on behalf of and in the name of the Municipality. The City Clerk is hereby authorized and directed to affix the official seal of the Municipality to the Agreement and to attest the same.

Section 4. The City Manager and the officers of the Municipality are each hereby authorized and directed to take all such actions, and execute, deliver and perform all such agreements, documents, instruments, notices, and petitions and proceedings, with respect to the Agreement, as they determine to be necessary or desirable to carry out the provisions of this resolution or the Agreement or duly and punctually observe and perform all agreements and obligations of the Municipality under the Agreement.

Section 5. This resolution shall take effect immediately.

PASSED AND ADOPTED this the 16th day of November, 2015.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

**LEGAL NOTICE
OF
PUBLIC MEETING
OF
CITY COUNCIL OF ANNISTON, ALABAMA**

Notice is hereby given that the City Council (the "Council") of the City of Anniston, Alabama (the "City") will meet in public session at 5:30 p.m. on November 16, 2015 at the Council Chamber - Anniston City Hall in the City of Anniston, Alabama for the purpose of considering the transaction of business that may properly come before the Council such business to include, but not be limited to, the following:

1. The authorization by the Council, pursuant to Amendment No. 772 to the Constitution of Alabama of 1901, as amended, of a resolution (the "Resolution") approving the execution and delivery of that certain Tax Rebate Agreement (the "Agreement") by the City of Anniston and Xtreme Concepts, Inc. (the "Company"), dated the date of delivery, pursuant to which the City would rebate one hundred percent of all municipal sales taxes paid to the City on certain qualified purchases that are made by the Company towards capital expenditures for its new business location at Fort McClellan in the City's jurisdiction, and in furtherance of the operation thereof (the "Tax Rebate"). The Tax Rebate will be effective for a term not to exceed five years and the proceeds paid by the City to the Company pursuant to the Tax Rebate shall not exceed a sum total of \$270,700.00.

2. The proceeds of the Tax Rebate shall be granted to and in aid of Xtreme Concepts, Inc. for the purpose of promoting the economic development of the City, in consideration of the acquisition and construction by the Company of capital improvements of commercial and related facilities, equipment and property for its new business location at Fort McClellan in the City.

3. None of these properties will be owned by the City unless dedicated to the City under generally applicable public laws and Company is not constructing the same on behalf of the City.

4. The City seeks to achieve, by undertaking its obligations pursuant to the Agreement and the Resolution, to promote the local economic and industrial development of the City by providing capital improvements in and for the benefit of the Company's new business location and operations within the City, and to increase employment in the City, and to increase the tax and revenue base of the City.

5. The business entity to whom or for whose benefit the City proposes to lend its credit or grant public funds or thing of value is Xtreme Concepts, Inc.

6. All interested persons may examine and review the City Agreement, Resolution, and all relevant documents pursuant to which the Tax Rebate is to be issued, and make copies thereof at personal expense, at the offices of the Council during normal business hours, before and after the meeting referenced herein.

ORDINANCES

ORDINANCE NO. 15-O-__

AMENDMENT TO STORMWATER USER FEE CHARGE ORDINANCE

WHEREAS, the Council for the City of Anniston finds that it is in the best interests of the City and its citizens to adopt and implement an exemption to the storm water user fee charges established by and levied pursuant to Ordinance No. 14-O-17, codified in Article II, Chapter 29½ of “The Code of the City of Anniston, Alabama, 1981”, for properties owned by any person who is permanently and totally disabled or who is blind or who is 65 years of age or older and who is exempt from ad valorem taxation under the laws of the State of Alabama.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The Council hereby amends Article II, Chapter 29½, Section 29½.17 of “The Code of the City of Anniston, Alabama, 1981” to be stated in its entirety as follows:

Section 29½.17. Stormwater User Fee Charge Customer Classes.

- a. The City shall establish specified customer classes within the service area in accordance with the Act. Publicly owned, developed properties are subject to the user fee charges on the same basis as private properties, unless as otherwise exempted in the Act. The classes will encompass properties as designated by the Act within the City as follows:
 - i. Exempt Class: The City shall not establish, levy, or impose fees, charges, or assessments from or against entities regulated by the Alabama Public Service Commission, owners of greenfields, and/or owners of agricultural land as per Section 11-89C-9 (d) (1) of the Act.
 - ii. Specially-Exempt Class: The City shall not establish, levy, or impose fees, charges, or assessments from or against owners of real property who are permanently and totally disabled, who are blind or who are 65 years of age or older and who have been exempted from ad valorem taxation under the laws and constitution of the State of Alabama.
 - iii. Residential Class: The Residential Class shall be defined as per the definition of Residential Property provided herein, except that the Residential Class shall not include Agricultural Land.
 - iv. Commercial Class: The Commercial Class shall be defined as per the definition of Commercial Property provided herein.

Section 2. The amendments to the Storm Water User Fee Charge Ordinance set forth herein shall have prospective application and shall exempt those persons within the Specially-Exempt Class from any obligation to pay a storm water user fee charge beginning with the 2016 annual, prospective billing by the Calhoun

County tax assessor and tax collector issued pursuant to Section 29½.21(c)(i) of the Storm Water User Fee Charge Ordinance.

Section 3. If the provisions of any article, section, subsection, paragraph, subdivision or clause of this ordinance shall be judged invalid by a court of competent jurisdiction, such order of judgment shall not affect or invalidate the remainder of any article, section, subsection, paragraph, subdivision or clause of this ordinance.

Section 4. This Ordinance shall become immediately effective after its adoption, its publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama. The City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and **ADOPTED** this ____ day of _____, 2015.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NO. 15-0-__

**AN ORDINANCE AMENDING SECTION 28½, ARTICLE I, OF THE CODE OF ORDINANCES
OF THE CITY OF ANNISTON, ALABAMA TO ALLOW FOR,
AND REGULATE THE OPERATIONS OF, CIGAR BARS WITHIN THE CITY**

WHEREAS, the City Council of the City of Anniston (the "Council") has been asked to amend the City's public smoking ordinance, codified at Chapter 28½, Article I, § 28½.1 et seq., to allow for the operation of cigar bars within the City; and

WHEREAS, the Council finds that allowing cigar bars to operate under certain proscribed conditions will not undermine the intent and effect of the City's public smoking ordinance; and

WHEREAS, the regulation of cigar bars, and smoking in general, is necessary to protect public health and welfare;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

1. Additional Provisions. The City Council of the City of Anniston, Alabama hereby amends Section 28½ of "The Code of the City of Anniston, Alabama, 1981" to include the following:

Sec. 28½.6.1 – Cigar Bars.

(a) *Cigar bar* means a licensed establishment in which the primary activity is the sale, manufacture or promotion of cigars or cigar accessories and in which sales of other products is merely incidental.

(b) Notwithstanding any other provision of this Chapter, smoking shall be allowed in those establishments that fall within the definition of a *cigar bar* as defined in in this Section and, further, that meet the following requirements:

1. The establishment generates ten percent (10%) or more of its quarterly gross revenue from selling alcoholic beverages for on-premises consumption by customers.
2. The establishment generates fifty percent (50%) of more of its quarterly gross revenue from the rental of humidors and from selling cigars for on-premises consumption by customers.
3. The establishment has a functioning walk-in commercial grade humidor on the premises.
4. The establishment maintains no less than fifty thousand dollars (\$50,000.00) in cigar inventory.
5. The establishment has a functioning air purification system which must operate at all hours of operation.

6. The establishment posts warning signs in prominent locations stating words to the following effect: "Warning: Cigar smoking causes lung cancer, heart disease and other forms of cancer." Said signs must contain lettering that is at least forty-eight (48) font or greater.
7. The establishment does not allow individuals under the age of twenty-one (21) to enter the premises.
8. The establishment must be located in a freestanding structure occupied solely by the business.

2. Severability. If any part, section or subdivision of this Ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this Ordinance, which shall continue in full force and effect.

3. Effective Date. This Ordinance shall become effective immediately upon adoption and publication as required by law.

PASSED and ADOPTED this ____ day of _____, 2015.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NO. 15-O-__

AUTHORIZING THE ESTABLISHMENT OF ANNUAL FEE SCHEDULE

BE IT ORDAINED by the City Council for the City of Anniston, Alabama as follows:

Section 1. The City Council hereby enacts Section 2.3.2 of Chapter 2 of "The Code of the City of Anniston, 1981" to state in its entirety as follows:

2.3.2. Establishment of Annual Fee Schedule.

The Council may adopt by resolution an annual fee schedule setting forth the administrative fees to be charged by the City for the services and permits identified therein. In the event of a conflict, the fees set forth in the annual fee schedule shall take precedence to any fees identified elsewhere in the Code. The annual fee schedule shall continue in force and apply until amended by resolution of the Council.

Section 2. This Ordinance shall become immediately effective after its adoption, its publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama. The City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and **ADOPTED** this ____ day of November, 2015.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NO. 15-0-__

**AN ORDINANCE AMENDING SECTION 15.54 OF THE CODE OF ORDINANCES OF
THE CITY OF ANNISTON, ALABAMA REMOVING TRAFFIC SIGNALS**

WHEREAS, the City Council of the City of Anniston (the "Council") finds that the traffic signal lights at the intersection of Wilmer Avenue and 17th Street are due to be removed;

WHEREAS, the Council finds that the traffic signal lights at the intersection of Wilmer Avenue and 18th Street are due to be removed;

WHEREAS, the Council finds that the traffic signal lights at the intersection of Wilmer Avenue and 5th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Leighton Avenue and 11th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Leighton Avenue and 12th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Leighton Avenue and 13th Street are due to be removed;

WHEREAS, the Council finds that the traffic signal lights at the intersection of Noble Street and 6th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Pine Avenue and 14th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Christine Avenue and 11th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Christine Avenue and 12th Street are due to be removed;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.54 of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Section 15.54. Traffic Lights, etc., generally. No person, while operating a vehicle or as a pedestrian, shall disregard or disobey immediately controlling his movements,

given or indicated by a street traffic signal light or sign located at any of the following street intersections within the city:

- (a) All roadways beginning with the letter “A” through “D”:
 - (1) Brown Avenue and 15th Street.
 - (2) Clydesdale Avenue and 10th Street (Old 202).
 - (3) Clydesdale Avenue and 10th Street (Eulaton Road).
 - (4) Cobb Avenue and 14th Street.
 - (5) Cobb Avenue and 15th Street.
 - (6) Cooper Avenue and 15th Street.
- (b) All roadways beginning with the letter “E” through “H”:
 - (1) Elizabeth Avenue and 10th Street.
 - (2) Glenaddie Avenue and 10th Street.
 - (3) Glenaddie Avenue and 11th Street.
 - (4) Greenbrier Road and Coleman Road.
 - (5) Greenbrier Road and Golden Springs Road.
 - (6) Greenbrier Road and Berkshire Drive.
 - (7) Greenbrier Road and Hillyer Robinson Industrial Drive.
 - (8) Gurnee Avenue and Albert T. Brewer Blvd. (Hwy. 202).
 - (9) Gurnee Avenue and 13th Street.
 - (10) Henry Road, Coleman Road, Golden Springs Road, and Choccolocco Road.
 - (11) Highland Avenue and 10th Street.
 - (12) Highway 431 and 43rd Street.
- (c) All roadways beginning with the letters “I” through “M”:
 - (1) Johnston Drive and 10th Street.
 - (2) Lakeshore Drive and Henry Road.
 - (3) Leighton Avenue and 8th Street.
 - (4) Leighton Avenue and 10th Street.
 - (5) Lenlock Lane and Bill Robison Parkway.
 - (6) Lenlock Lane and Weaver Road.
 - (7) McClellan Boulevard (Hwy 21) and Highway 431.
 - (8) McClellan Boulevard (Hwy 21) and Summerall Gate.
 - (9) McClellan Boulevard (Hwy 21) and New Summerall Gate.
 - (10) McClellan Boulevard (Hwy 21) and Baker Gate and Bill Robison Parkway.
 - (11) McClellan Boulevard (Hwy 21) and Lenlock Lane.
 - (12) McClellan Boulevard (Hwy 21) and Baltzell Gate.
 - (13) McClellan Boulevard (Hwy 21) and Galloway Gate.
 - (14) McKelroy Avenue and 23rd Street.
 - (15) Moore Avenue and 15th Street.
- (d) All roadways beginning with the letter “N” through “P”:
 - (1) Noble Street and 4th Street.
 - (2) Noble Street and 7th Street.
 - (3) Noble Street and 8th Street.
 - (4) Noble Street and 9th Street.

- (5) Noble Street and 10th Street.
- (6) Noble Street and 11th Street.
- (7) Noble Street and 12th Street.
- (8) Noble Street and 13th Street.
- (9) Noble Street and 14th Street.
- (10) Noble Street and 15th Street.
- (11) Noble Street and 17th Street.
- (12) Noble Street and 18th Street.
- (13) Noble Street and 21st Street.
- (14) Noble Street and 23rd Street.
- (15) Noble Street and McArthur Drive.
- (16) Noble Street and Blue Mountain Road.
- (17) Pine Avenue and 15th Street.
- (e) All roadways beginning with the letter "Q" through "T":
 - (1) Quintard Avenue and P Street.
 - (2) Quintard Avenue and E Street.
 - (3) Quintard Avenue and Anniston Plaza.
 - (4) Quintard Avenue and Blue Mountain Road.
 - (5) Quintard Avenue and Greenbrier Road.
 - (6) Quintard Avenue and 8th Street.
 - (7) Quintard Avenue and 10th Street.
 - (8) Quintard Avenue and 11th Street.
 - (9) Quintard Avenue and 12th Street.
 - (10) Quintard Avenue and 13th Street.
 - (11) Quintard Avenue and 14th Street.
 - (12) Quintard Avenue and 15th Street.
 - (13) Quintard Avenue and 17th Street.
 - (14) Quintard Avenue and 18th Street.
 - (15) Quintard Avenue and 19th Street.
 - (16) Quintard Avenue and 22nd Street.
 - (17) Rocky Hollow Road and 18th Street.
 - (18) Robertson Road and Choccolocco Road.
- (f) All roadways beginning with the letter "U" through "Z":
 - (1) Wilmer Avenue and 8th Street.
 - (2) Wilmer Avenue and 9th Street.
 - (3) Wilmer Avenue and 10th Street.
 - (4) Wilmer Avenue and 11th Street.
 - (5) Wilmer Avenue and 13th Street.
 - (6) Wilmer Avenue and 14th Street.
- (g) Reserved.

Section 2. That this Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and **ADOPTED** this _____ day of November, 2015.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NO. 15-0-__

AN ORDINANCE AMENDING SECTION 15.56 OF THE CODE OF ORDINANCES OF THE CITY OF ANNISTON, ALABAMA ADDING THREE-WAY STOP INTERSECTIONS

WHEREAS, the City Council of the City of Anniston (the "Council") finds that a three-way stop sign is due to be installed at the intersection of Wilmer Avenue and 5th Street and that said intersection is to be designated as a three-way stop intersection;

WHEREAS, the Council finds that a three-way stop sign is due to be installed at the intersection of Noble Street and 6th Street and that said intersection is to be designated as a three-way stop intersection;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.54 of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Sec. 15.56. - Three-way stop intersections. When stop signs or signals are erected giving notice thereof, it shall be unlawful for any person driving or operating a vehicle to enter any three-way stop intersection from any direction facing any such stop sign or signal without coming to a complete stop before entering such intersection. The following are hereby designated as three-way stop intersections:

- (a) All roadways beginning with the letter "A" through "P":
 - (1) Canyon Drive and Fairway Drive, intersection of.
 - (2) Coleman Drive, at its intersection with Glenwood Terrace, with signs or signals as follows:
 - i. At the northeast corner facing east.
 - ii. At the northeast corner facing north.
 - iii. At the southwest corner facing west.
 - (3) Glenaddie Avenue, at its intersection with 6th Street.
 - (4) Noble Street, at its intersection with 6th Street.
 - (5) Palmetto Avenue, at its intersection with 6th Street, with signs or signals erected as follows:
 - i. At the southeast corner facing south.
 - ii. At the northeast corner facing east.
 - iii. At the northwest corner facing north.
- (b) All roadways beginning with the letter "Q" through "Z":
 - (1) Quail Drive, at its intersection with Patch Place, with signs or signals erected as follows:
 - i. At the northeast corner facing east.
 - ii. At the southwest corner facing west.
 - iii. At the southeast corner facing south.
 - (2) Railroad Avenue and Net Street, intersections of.

- (3) Shepard Street and Blue Mountain Road intersections of.
 - (4) Spring Valley Road, at its intersection with Robertson Road.
 - (5) Sunset Drive, at its intersection with Sunset Pass.
 - (6) Wilmer Avenue, at its intersection with 5th Street
 - (7) Wilmer Avenue, at its intersection with 20th Street, with signs or signals erected as follows:
 - i. At the southeast corner facing south.
 - ii. At the southwest corner facing west.
 - iii. At the northwest corner facing north.
 - (8) Woodland Avenue, at its intersection with Davis Avenue and Rocky Hollow Road, with signs or signals erected as follows:
 - i. At the southeast corner facing south.
 - ii. At the northwest corner facing north.
 - (9) Woodland Avenue, at its intersection with Woodland Court, with signs or signals erected as follows:
 - i. At the southeast corner facing south.
 - ii. At the northwest corner facing north.
- (c) All roadways beginning with a numeral:
- (1) 11th Street, at its intersection with Maplewood Avenue, with signs or signals as follows:
 - i. At the southwest corner facing west.
 - ii. At the northeast corner facing east.
 - iii. At the southeast corner facing south.
 - (2) 12th Street, at its intersection with Clydesdale Avenue, with signs or signals as follows:
 - i. At the northeast corner facing east.
 - ii. At the northwest corner facing north.
 - iii. At the southeast corner facing south.
 - (3) 15th Street (extension), at its intersection with Parkwin Avenue, with signs or signals as follows:
 - i. At the southeast corner facing south.
 - ii. At the northwest corner facing south.
 - iii. At the southwest corner facing west.
 - (4) 17th Street and Rocky Hollow Road, intersection of.

PASSED and **ADOPTED** this _____ day of November, 2015.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NO. 13-0-__

AN ORDINANCE AMENDING SECTION 15.57 OF THE CODE OF ORDINANCES OF THE CITY OF ANNISTON, ALABAMA ADDING FOUR-WAY STOP INTERSECTIONS

WHEREAS, the City Council of the City of Anniston (the "Council") finds that a four-way stop sign is due to be installed at the intersection of Wilmer Avenue and 17th Street and
and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that the finds that a four-way stop sign is due to be installed at the intersection of Wilmer Avenue and 18th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that the finds that a four-way stop sign is due to be installed at the intersection of Leighton Avenue and 11th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that the finds that a four-way stop sign is due to be installed at the intersection of Leighton Avenue and 12th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that the finds that a four-way stop sign is due to be installed at the intersection of Leighton Avenue and 18th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that the finds that a four-way stop sign is due to be installed at the intersection of Cooper Avenue and 15th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that the finds that a four-way stop sign is due to be installed at the intersection of Pine Avenue and 14th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that the finds that a four-way stop sign is due to be installed at the intersection of Christine Avenue and 11th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that the finds that a four-way stop sign is due to be installed at the intersection of Christine Avenue and 12th Street and that said intersection is to be designated as a four-way stop intersection;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.57 of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Sec. 15.57. - Four-way stop intersections. When stop signs or signals are erected giving notice thereof, it shall be unlawful for any person driving or operating a vehicle to enter any four-way stop intersection from any direction without coming to a complete stop before entering such intersection. The following are hereby designated as four-way stop intersections:

- (a) All roadways named with a single letter:
 - (1) A Street and Christine Avenue, intersection of.
 - (2) C Street, at its intersection with Allen Avenue.
 - (3) G Street, at its intersection with Christine Avenue.
 - (4) H Street and Allen Avenue, at the intersection of.
- (b) All roadways beginning with the letter "A: through "E":
 - (1) Boynton Avenue, at its intersection with 17th Street.
 - (2) Castle Avenue, at its intersection with Jimmy Parks Boulevard and Global Drive.
 - (3) Christine Avenue, at its intersection with 11th Street.
 - (4) Christine Avenue, at its intersection with 12th Street.
 - (5) Christine Avenue, at its intersection with 22nd Street.
 - (6) Cobb Avenue, at its intersection with 12th Street.
 - (7) Constantine Avenue, at its intersection with Chestnut Street.
 - (8) Constantine Avenue, at its intersection with Poplar Street.
 - (9) Constantine Avenue, at its intersection with Pyle.
 - (10) Cooper Avenue, at its intersection with 15th Street.
 - (11) Cooper Avenue, at its intersection with 18th Street.
 - (12) Crawford Avenue, at its intersection with 12th Street.
 - (13) Diana Hills Road, at its intersection with Sunset Pass.
 - (14) Dooley Avenue, at its intersection with 19th Street.
 - (15) Druid Hills Road, at its intersection with Afton Brae.
 - (16) Edgefield Way, at its intersection with County Squire Road.
 - (17) Elm Street, at its intersection with Hanna Avenue.
- (c) All roadways beginning with the letter "F" through "K":
 - (1) Fairway Drive, at its intersection with Glenwood Terrace.
 - (2) Fairway Drive, at the southernmost intersection with Sunset Drive.
 - (3) Front Street, at its intersection with J Street.
 - (4) Glenwood Terrace, at its intersection with Jefferson Avenue.
 - (5) Glenwood Terrace, at its intersection with Kirkwood Avenue.
 - (6) Glenwood Terrace, at its intersection with Lockwood Avenue.
 - (7) Goodwin Avenue, at its intersection with 5th Street.
 - (8) Greenbrier Drive, at its intersection with Cloverdale and Robertson Roads.
 - (9) Gurnee Avenue, at its intersection with 10th Street.
 - (10) Gurnee Avenue, at its intersection with 11th Street.

- (11) Highland Avenue, at its intersection with 11th Street.
- (12) Johnson Avenue, at its intersection with Maple Street.
- (13) Johnston Drive, at its intersection with Altamont Avenue.
- (14) Johnston Drive, at its intersection with Bacon Avenue.
- (d) All roadways beginning with the letter "L" through "R":
 - (1) Lapsley Avenue, at its intersection with 5th Street.
 - (2) Leighton Avenue, at its intersection with F Street.
 - (3) Leighton Avenue, at its intersection with 11th Street.
 - (4) Leighton Avenue, at its intersection with 12th Street.
 - (5) Leighton Avenue, at its intersection with 16th Street.
 - (6) Leighton Avenue, at its intersection with 18th Street.
 - (7) Leighton Avenue, at its intersection with 21st Street.
 - (8) McArthur Drive, at its intersection with Walnut Avenue.
 - (9) McCoy Avenue, at its intersection with 24th Street.
 - (10) McKelroy Avenue, at its intersection with Blue Mountain Road.
 - (11) Patton Road, at its intersection with 29th Street.
 - (12) Pine Avenue, at its intersection with 14th Street.
- (e) All roadways beginning with the letter "S" through "Z":
 - (1) Sunset Drive and Fairway Drive, intersection of.
 - (2) Thomas Avenue, at its intersection with 19th Street.
 - (3) Walnut Avenue, at its intersection with 21st Street.
 - (4) Wilmer Avenue, at its intersection with 12th Street.
 - (5) Wilmer Avenue, at its intersection with 15th Street.
 - (6) Wilmer Avenue, at its intersection with 16th Street.
 - (7) Wilmer Avenue, at its intersection with 17th Street.
 - (8) Wilmer Avenue, at its intersection with 18th Street.
 - (9) Wilmer Avenue, at its intersection with 19th Street.
 - (10) Wilmer Avenue and 26th Street with Wilmer Avenue and Eastbound traffic on 26th Street.
- (f) All roadways beginning with a numeral:
 - (1) 5th Street, at its intersection with Keith Avenue.
 - (2) 6th Street, at its intersection with Wilmer Avenue.
 - (3) 7th Street, at its intersection with Goodwin Avenue.
 - (4) 11th Street and Moore Avenue, intersection of.
 - (5) 12th Street and Gurnee Avenue, intersection of.
 - (6) 14th Street, at its intersection with Bancroft Avenue.
 - (7) 14th Street and Christine Avenue, intersection of.
 - (8) 14th Street, at its intersection with Cooper Avenue.
 - (9) 14th Street and Gurnee Avenue, intersection of.
 - (10) 14th Street, at its intersection with McDaniel Avenue.
 - (11) 15th Street, at its intersection with Christine Avenue.
 - (12) 15th Street, at its intersection with Crawford Avenue.
 - (13) 15th Street, at its intersection with Leighton Avenue.
 - (14) 15th Street, at its intersection with McCall Drive.
 - (15) 16th Street and Christine Avenue intersection of.
 - (16) 17th Street, at its intersection with Bancroft Avenue.

- (17) 18th Street, at its intersection with Brown Avenue.
- (18) 24th Street and Moore Avenue, intersection of.
- (19) 31st Street and Oakland Avenue, at its intersection facing opposite all four directions of travel.

(g) *Reserved.*

Section 2. That this Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and **ADOPTED** this _____ day of November, 2015.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk